

# DIAMOND SEMINARS

15 HOUR / MCE / 2023 NEC

>>> SAT & SUN 3/25/23 & 3/26/23 <<<

FRANKLIN ELKS LODGE #2136

1077 POND STREET -- FRANKLIN, MA. 02038

Registration: 7:00 am

Register By MAIL

Class: 7:30 am to 3:30 pm

**LIVE TRAINING \$200**

Check by Mail / Cash - Walk-in

It is MANDATORY to bring your 2023 CODE BOOK - (tablet version accepted),  
plus all ELECTRICAL LICENSES.

This seminar will be a review of the 2023 Electrical Code changes  
including applicable 2023 MA amendments.  
Coffee / Certificate of Completion / Lunch

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Registration form: detach & return this portion (Please Print Your Information)

**\$200 REQUIRED TO RESERVE SEAT**

Check payable to: *DIAMOND ELECTRIC, INC.*

MAIL ADDRESS: P. O. BOX 451 - NORFOLK, MA. 02056

E-MAIL ADDRESS: diamondseminars@gmail.com

PHONE: 508-520-0025

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Name \_\_\_\_\_  
FIRST MI LAST

Address \_\_\_\_\_  
Street City State Zip

Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Massachusetts Licenses:

Master Journeyman Business A-1  
MA Lic # \_\_\_\_\_ MA Lic # \_\_\_\_\_ MA Lic # \_\_\_\_\_

Other State Licenses - Additional \$25 for EACH State Certificate

NH Lic # \_\_\_\_\_ VT Lic # \_\_\_\_\_